

#### Website: www.area17aa.org

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March 2014 Panel 63, Issue 6

#### Articles to: mynabird@area17aa.org

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## THE LANGUAGE OF THE HEART

WILL BE SPOKEN HERE
PALM SPRINGS CA 2015

#### Send Area contributions to:

"Hawaii Area Committee"

1253 Beretania St., #2107 Honolulu, HI 96814-1822

Please include "District #" & group name on check

#### Send GSO contributions to:

"General Service Board"

P. O. Box 459 Grand Central Station New York, NY 10163

Please include group service # and group name on check

#### Upcoming Events 2014

- Mar 2, 10:00 a.m.— Area Officers and Committee Chairs Traveling Roadshow "There Are No Emergencies in AA
- Mar 7-9, 2014: PRAASA, San Diego
- Oct 31-Nov 2: Annual Hawaii Convention (Hawaii Convention Center/Ala Moana Hotel)

#### <u>Upcoming Area 17 Assemblies</u> 2014

- ◆ Apr 5-6 Inform the Delegate Assembly, Diamond Head District 1 at Salvation Army Family Treatment Services 845 22nd Ave. Honolulu, Women's Way Chapel.
- May or June Committee Meeting, Waianae District #17
- ◆ Aug 16-17 Budget Assembly, Tri-Island, District 13
- ◆ Oct or Nov Elections Assembly, Puna, #12

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#### FeeD ThE MynaH!

Submit your articles for the next Mynah Bird Issue by March 30, 2014. Do it by your smart phone recorder!

Possible topics are anything of general

area A.A. interest, 12th step work, standing committees work, District functions, service work, etc. Mahalo for your service. Da Mynah Birds

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The 50th IWC held at Hawaii's Convention Center was a huge undertaking and a successful one at that! It was wonderful to see so many women from all the islands of Hawaii mingling with those from the continental U.S. such as Cleveland, New York, California, Canada, Texas, and more and as far away as New Zealand. Kukui nut leis were draped around the necks of all visitors who attended Thursday's night Aloha Meeting.

The reported total number of registrants was 2,176. There was a cadre of chairs and co-chairs under Hawaii's Host Co-Chairs Patti L. and Marcy P. Kathleen W. was *the* "*VOICE*," another name for emcee. Cute, elegant, or commanding, you decide. The rains held off that weekend which was a blessing for many who lodged at the nearby Ala Moana Hotel.

Some of the panel topics were:

- \* We Are as Young as We Feel;
- \* Women with Families;
- Secrets Women Do Not Share;
- Setting Boundaries;
- \* Friends & Lovers in Recovery;
- \* Courage to Be Me (GBLT—Everyone Welcome);
- \* No—Perfectly Acceptable Answer...and more.

So much to write about. If you attended a panel speaker discussion or any of the featured speaker meetings and would like to share your thoughts, please contact the Mynah Bird and we will feature it in the April 2014 issue of the Mynah Bird. Mahalo.



The 50 IWC logo is made up of two coconut trees, a symbol of our Hawaiian Islands intertwined in the shape of a heart and two golden honu (turtles) which stand for our sober women attracting newcomers to our program.



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PALM SPRINGS CA 2015

Lodging for the 51st International Women's Conference will be at the Renaissance

Palm Springs Hotel (760)322-6000. Complimentary shuttle service is provided from the airport which is 1.5 miles away from the hotel between 5:30 am to 11:00 pm.



#### PRAASA, San Diego, March 7-9, 2014

#### Communicating Our Legacies—Vital in a Changing World

Town & Country Resort & Convention Center, 500 Hotel Cir N, San Diego, CA 92108

#### PRAASA 2014 SCHEDULE

PRAASA begins on Friday, March 7<sup>th</sup>, at 1:00pm and ends on Sunday, March 9<sup>th</sup>, at 12:15pm. Registration hours will be available beginning Thursday, March 6<sup>th</sup>, from 4:00-10:00pm for those who arrive a day early.

Friday, March 7th	
8:00am-10:00pm	Registration Hours
1:00-1:15pm	Welcome and opening
	announcements
1:15-2:00pm	Panel 1—Pacific Region Delegates
2:15-3:30pm	Panel 2—Topic Presentation
3:45-5:00pm	Panel 3—Topic Presentation
5:00-6:45pm	Dinner Break
6:45-8:00pm	Panel 4—Topic Presentation
8:15-10:15pm	Roundtables
Saturday, March 8th	
8:00am -8:00pm	Registration Hours
8:00-9:15am	Panel 5—Topic Presentation

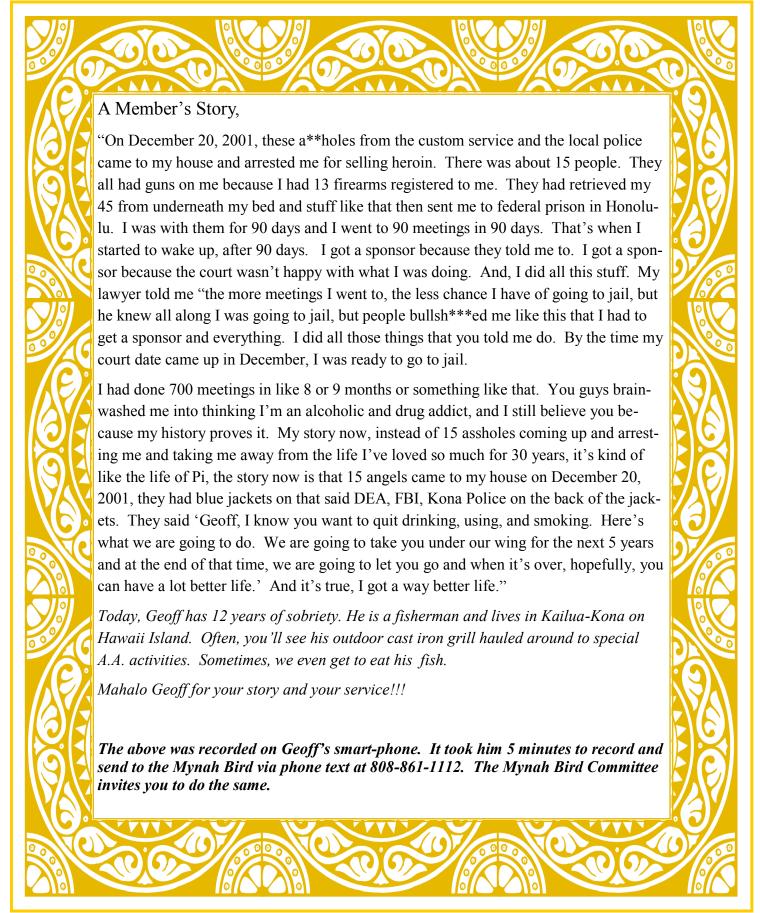
Ice Cream Social

9:30pm

Saturday, March 8th (continue)		
9:30-10:45am	Panel 6—Topic Presentation	
11:00am-12:15pm	Panel 7—Topic Presentation	
12:15-1:30pm	Lunch	
1:30-2:00pm	Trustee's Report	
2:00-3:30pm	Business Meeting	
3:45-5:45pm	Roundtables	
6:45pm	Banquet	
8:00pm	Speaker Meeting	
10:00pm-12:00am	Late-night discussions	
Sunday, March 9th		
8:00-9:00am	What's on your mind?	
9:15-10:45am	Past Trustees' Panel	
11:00am-12:00pm	Ask It Basket	
12:00-12:15pm	Closing	









#### ORIGINS OF ALCOHOLICS ANONYMOUS

Taken from aa.org aa time line

The origins of Alcoholics Anonymous can be traced to the Oxford Group, a religious movement popular in the United States and Europe in the early 20th century. Members of the Oxford Group practiced a formula of self-improvement by performing self-inventory, admitting wrongs, making amends, using prayer and meditation, and carrying the message to others.

In the early 1930s, a well-to-do Rhode Islander, Rowland H., visited the noted Swiss psychoanalyst Carl Jung for help with his alcoholism. Jung determined that Rowland's case was medically hopeless, and that he could only find relief through a vital spiritual experience. Jung directed him to the Oxford Group.

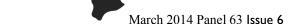
Rowland later introduced fellow Vermonter Edwin ("Ebby") T. to the group, and the two men along with several others were finally able to keep from drinking by practicing the Oxford Group principles.

One of Ebby's schoolmate friends from Vermont, and a drinking buddy, was Bill W. Ebby sought out his old friend at his home at 182 Clinton Street in Brooklyn, New York, to carry the message of hope.

Bill W. had been a golden boy on Wall Street, enjoying success and power as a stockbroker, but his promising career had been ruined by continuous and chronic alcoholism. Now, approaching 39 years of age, he was learning that his problem was hopeless, progressive, and irreversible. He had sought medical treatment at Towns Hospital in Manhattan, but he was still drinking.

Bill was, at first, unconvinced by Ebby's story of transformation and the claims of the Oxford Group. But in December 1934, after again landing in Towns hospital for treatment, Bill underwent a powerful spiritual experience unlike any he had ever known. His depression and despair were lifted, and he felt free and at peace. Bill stopped drinking, and worked the rest of his life to bring that freedom and peace to other alcoholics. The roots of Alcoholics Anonymous were planted.

# A Member's Response Lights came on—at a treatment center—Seneca House—in Maryland. I was trapped—the only escape was to change my attitude; How service has enriched your life—a sense of purpose, belonging;; Giving freely of what you've found—joy and a deepening of my own sobriety; Spiritual maintenance—I read; Favorite saying in Big Book or 12x12—"Then the thought occurred, if I put the whiskey in the milk...; First AA meeting—1975, I left after "what an order, I can't go through with it...." Mahalo for the submittal





WORD JUMBLE			
Unscramble the words below, then unscramble the circled letters to form the answer to the question.			
ILREERUTTA			
SEERUSTTOO_			
ONITOMS			
CSOIDIESN OO			
T B E D U G O			
We get together in April to share our collective opinions about these topics with our			
Unscramble the letters below to find the answer to the statement! Then, use the circled letters to com-			
plete the statement. (Oooh a circular problem)			
The tools we use and need to complete our			
SYOHENTOO			
GRUSTHENSHOO O O O O O O O O O O O O O O O O O O			
ENPCAITE O O			
GRIVO <u>O O O</u>			
Mahalo Sue B. for Word Jumble and Unscramble			

#### "CONVINCING MR. HYDE"

"Even then, as we hew away, peace and joy may still elude us. That's the place so many of us AA oldsters have come to. And it's a hell of a spot, literally. How shall our unconscious—from which so many of our fears, compulsions, and phony aspirations still stream—be brought into line with what we actually believe, know, and want! How to convince our dumb, raging, and hidden "Mr. Hyde" becomes our main task."

Taken from THE LANGUAGE OF THE HEART, P.237, The Next Frontier: Emotional Sobriety also the substance of a letter Bill wrote to a close friend who also had troublesome depressions, January 1958.

(This was read at the Friday morning meditation meeting at the 50th IWC.)