

A.A. In A Time Of Change

Presentation by Michelle Mirza, G.S.O. Archivist April 17, 2021

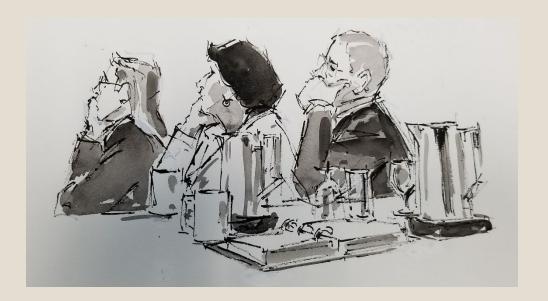
G.S.O. Archives Mission

The mission of the Alcoholics Anonymous General Service Office Archives is to document permanently the work of Alcoholics Anonymous, to make the history of the organization accessible to A.A. members and other researchers, and to provide a context for understanding A.A.'s progression, principles and traditions.











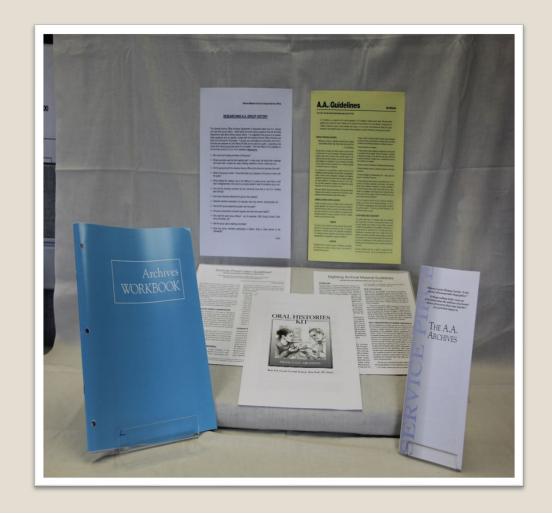
Vital records of the corporations archived

- ☐ General Service Board minutes and committees' background
- □ A.A.W.S. Board minutes and committees' background
- **☐** AA Grapevine Board minutes
- ☐ Historical records from A.A.'s beginnings



Services We Provide

- Information services for researchers and members
- Assistance and support for local A.A. archives





"Those letters ... carry the story of how A.A. started and grew all over the world — these unique and precious communications, holding the history of A.A. forever safe and intact — I treasure deeply in our archives."

(Grateful to Have Been There, by Nell Wing)

"I DO NOT THINK THAT ANY OF US WOULD PRESUME ALCOHOLICS ANONYMOUS IN ITS PRESENT FORM WOULD NECESSARILY LAST FOREVER. WE CAN ONLY HOPE THAT IT WILL LEAD TO BETTER THINGS FOR THOSE WHO SUFFER FROM **ALCOHOLISM."** (BILL W., REMARKS AT THE 1956 GSC)







"In the area of principles, we should conceive certainty; in the area of policy, comparative certainty; and in the area of practices, compromise if necessary." (Bernard Smith, 1953 General Service Conference)

71st General Service Conference





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In the spirit of documenting this moment, the G.S.O. Archives set out to create a COVID-19 (coronavirus) archives, documenting A.A.'s activities.

4/22/2020

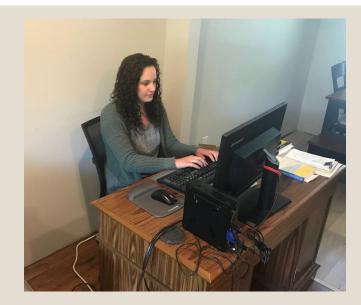
Alcoholics Anonymous provides support online during COVID-19 pandemic - ntv.ca

Alcoholics Anonymous provides support online during COVID-19 pandemic

By Beth Penney - April 9, 2020



While bars and restaurants may be closed, alcohol abuse is still a concern during the COVID-19 pandemic. Alcoholics Anonymous has moved its meetings online to continue to provide support. NTV's Beth Penney reports.



'This is the last door on the road for a lot of people.'
How the pandemic changed Alcoholics Anonymous —
possibly forever

NEWS NOV 15, 2020 BY NADINE YOUSIF LOCAL JOURNALISM INITIATIVE REPORTER TORONTO.COM

In a typical week, Mark attends four Alcoholics Anonymous meetings in Toronto. But over the last seven months, the meetings have been far from typical.

Since the arrival of <u>COVID-19</u>, people who once sat together in close proximity to share their struggles with addiction now do so on a screen, their faces trapped in individual squares on a Zoom meeting. Some attendees choose not to have their camera or microphone on, making for quieter celebrations than usual for sobriety milestones. As more than 80 per cent of the Greater Toronto Area's AA meetings have moved online, moments of casual socialization before and after, also referred to as 'fellowship time," are no longer possible. The passing of a donation basket is a thing of the past.

"The value of the followship is being able to areas the flesh as to enach to shake hand

WESTERN WASHINGTON AREA 72

Pandemic: Challenge and Response An Archives Project Proposal

We are living in a time when fundamental changes have occurred within and outside of Area 72. Rather than wait 10 or 20 years to ask the question, "How has the pandemic changed our Area?", it might be valuable to gather some of that history now, as it unfolds. A summary of the research could make one or more highly informative articles for our newsletter (or not). The body of this work will be valuable to future researchers.

One way to approach this question might be to survey members of the Area. There should be questions seeking quantifiable information, like the number of home groups before the pandemic and the number of zoom meetings now. Other lines of inquiry might reveal the heart of AA: how have we helped each other cope with this?

Below is a draft suggested survey for members of the Area.

We already know that shutdown responses may not have been optimal by everyone all the time. We are members from all walks of life dealing with an unfolding crisis. It must be stated up front that this survey is not going to be used to blame or shame anyone or raise them to hero status either. We just want to gather facts and catch the "spirit of the moment" be it full of fear, or hell-bent to save the world, or more likely a trudge down the middle of the road more-or-less together.

The goals of this survey are to:

- 1. Inform a future historical document concerning Area 72 and the pandemic.
- Possibly identify some areas of strength and weakness for consideration by current and future servants.
- Provide members with a view of our area, our strengths, the challenges we face and our common ongoing effort to keep the hand of AA available to all who may need it.
- 4. Inspire new members into deeper levels of service.

Virtual Alcoholics Anonymous meetings provide those in recovery a reprieve

Byhttps://

. MAY 26 202

Since the New York state PAUSE order went into effect in March, Alcoholics Anonymous meetings and other support groups have transitioned to virtual meetings. As WXXI's Noelle Evans reports, it's come with challenges, and opportunities.

fila://

Coronavirus Is Forcing AA Meetings to Close, and People Are Worried About Relapse

yahoo!life

How the pandemic may have changed AA and recovery culture — in surprisingly hopeful ways — forever

Beth Greenfield Senior Editor

Tue, January 12, 2021, 8:00 AM-13 min read

At a recent open meeting of Alcoholics Anonymous — the 86-year-old international peer-support recovery program, which opens some of its meetings to the general public — more than 75 people attended, many expressing powerful human vulnerabilities. It was nothing new for those familiar with the popular 12-step program. But felt especially poignant due to where it took place: on the videoconferencing Zoom, because of the ongoing pandemic.



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Home Press/Media Press Releases

A.A. Groups Using Digital Platforms to Find Sobriety During Coronavirus (COVID-19) Outbreak

A.A. Groups Using Digital Platforms to Find Sobriety During Coronavirus (COVID-19) Outbreak

Virtual Meetings, Email, Phone, Social Media Allow Message of Recovery to Carry On — "ONE DAY AT A TIME"

March 23, 2020

Contact: pressinfo@aa.org

The General Service Office (G.S.O.) of Alcoholics Anonymous for the U.S./Canada functions as a repository for A.A. members and groups who are looking for shared experience from the A.A. Fellowship. As the global situation related to Coronavirus (COVID-19) continues to develop, G.S.O. is fully committed to its role as an important



resource center to help navigate this unprecedented public health emergency

It is important to note, G.S.O. is not an authoritative body over A.A. groups, nor does it initiate rules or directives, as each A.A. group and entity is autonomous and decisions are made through an individual group conscience. Providing guidance on health issues is cutside the scope of the A.A. sharing that G.S.O. offers. For any one experiencing

Physically Distanced but Digitally Connected The Alcoholics Anonymous Message Carries On Amid Coronavirus (COVID-19)

May 11, 2020

Contact: pressinfo@aa.org



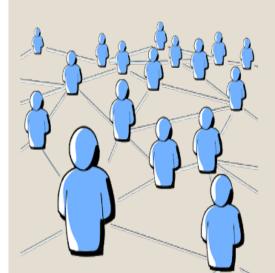
A.A. in the digital age has certainly taken on a new meaning in these challenging times. Alcoholics Anonymous is not a place or an event; it exists in the hearts, minds and help freely offered by its members.

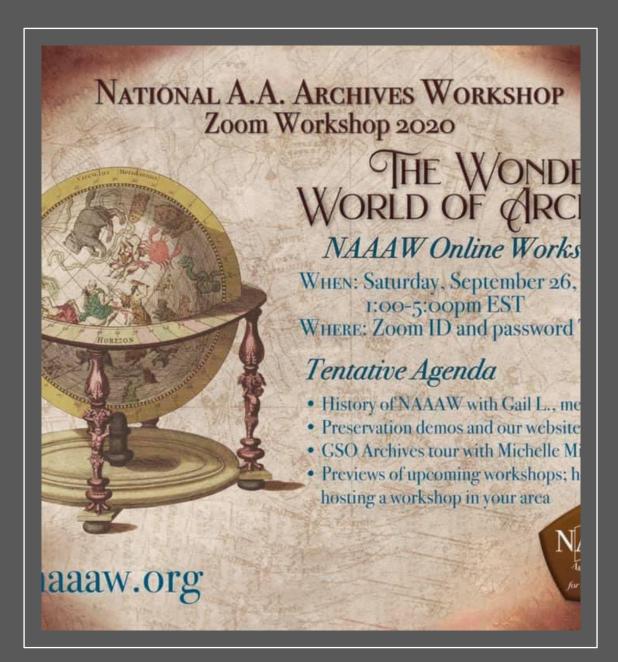
Most recently, Coronavirus (COVID-19) has affected many A.A. groups that normally would meet in- person.

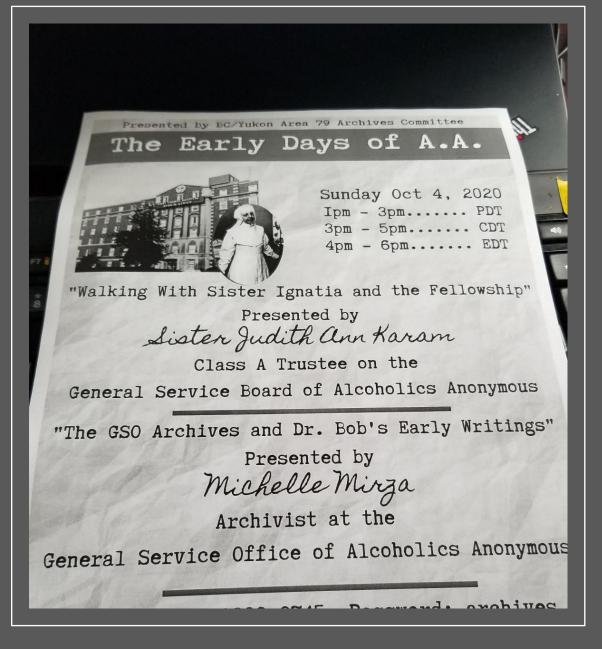
The General Service Office (G.S.O.) of Alcoholics Anonymous U.S./Canada, which functions as a repository for A.A. members and groups who are looking for shared experience from the A.A. Fellowship, has some general experience to share regarding this issue.

Some A.A. members have shared that meeting online has been an adjustment and has at times had its challenges. Adhering to state/provincial and federal guidelines, many A.A. members have switched from "in-person" meetings to digital meetings, on platforms such as *Zoom, Google Hangouts, Conference Calls, GoToMeeting and What's App*, allowing the group to continue to focus on A.A.'s primary purpose: to carry its message of recovery to the alcoholic who still suffers.

In a sense, however, this current experience is not necessarily new for A.A. From its earliest beginnings, the A.A. founders recognized the need to reach beyond the face-to-face transmission of the A.A. message, giving rise to the development of A.A.'s basic text, the book *Alcoholics Anonymous*. This book and other A.A. materials which are widely available on multiple platforms – digital, audio and video – has literally circled the globe and opened the door to recovery for thousands of alcoholics looking for help.

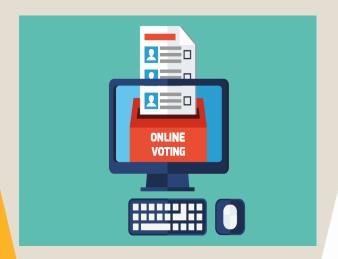






"A Clear Vision for You"

The 70th Annual Meeting of the General Service Conference of ALCOHOLICS ANONYMOUS



FINAL REPORT

Please wait, the meeting host will let you in soon.

GSC General Session

■ The 70th General Service Conference Convenes

"ushers" — the 70th General Service Conference convened virtually on Saturday, May 16, 2020. Originally scheduled for the third week in April, the annual Conference for the U.S./Canada service structure was postponed due to the COVID-19 pandemic, opening was posiponed due to the COVID-17 pandettie, opening the door to a historic first; digitally drawing together 135 Conference members from Hawaii to Newfoundland, across multiple time zones, in three languages, to do the business of AA in the U.S. and Canada.

Getting to this historic moment did not happen overnight, and the process began with the difficult decision of the General Service Board not to hold the Conference in person in New York, as had been done for the previous 69 Conferences. It was a decision made after long and thoughtful consideration, even with no obvious alternations thoughnus consideration, even with no obvious alterna-tive visible on the uncertain horizon of the worldwide

Closely following that decision, the wheels began turning in search of a viable alternative — one that would hold in balance the multiple schedules, language would now in valance the multiple schedules, language needs, technical capabilities and differing digital skills of Conference members and non-voting logistical and or conference memoers and non-voting logistical and support staff. With input from all quarters, solutions to the many challenges began to coalesce, with dates reset, schedules drawn up, digital practice sessions undertaken,

and tech training offered to those who might need it. Following the determination from the General Service Board that only "essential business" would be undertaken by this virtual Conference — with "essential business" by this virtual conference — with casernal vusuress defined to include Conference committee meetings and reports, board reports, trustee elections à few presentaions, and debate and voting on Conference committee recommendations — one of the initial concerns focused on how to condense and transition a sprawling agenda Ori now to conserve and partition a sprawning agenual originally scheduled for a six-day, in-person Conference into a four-day, virtual Conference, with limited time available for meetings and discussion. To accommodate available for meetings and discussion, to accommodate this new, tighter format, each Conference committee met via Zoom prior to the rescheduled Conference to make a via 200111 prior to the resolucione contienence to mane a detailed evaluation of their original agendas and to pare them down to a manageable size given the narrower time frame. No items were tossed, and any item that didn't fit on the abbreviated agenda was automatically forwarded to the 71st General Service Conference in 2021. There is more to the General Service Conference than

business, however, and another principal challenge was determining how to enable the interpersonal connectivity ty so vital to the spiritual nature of the Conference itself With no hotel hallways to wander or to congregate in, no meals shared around communal tables, no post-meeting ice cream adventures on the streets of New York City or the wooded pathways in Rye, how could participants

Alcoholics Anonymous®

2020 INTERNATIONAL CONVENTION

"Love and Tolerance Is Our Code"

"El Amor y la tolerancia es nuestro código"

« L'amour et la tolérance, voilá notre code »



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THE PURPOSE OF OUR SERVICE:

within Everyone's Reach SOBRIETY



ALCOHOLICS ANONYMOUS 26TH WORLD SERVICE MEETING

A Virtual Event | November 28-30, 2020



The Purpose of Our Service: Sobriety within Everyone's Reach

Denegates representing 44 continues, zones or service structures gathered via videoconference November 28-30th for the tures gamereu via wideocornerence inovember za-soun for the 26th World Service Meeting (WSM), focused on the theme con wono service meeting (wswr, rocused on the triente "The Purpose of Our Service: Sobriety within Everyone's The Purpose of Our Service: Soonery within Everyone's Reach, "Originally scheduled as a face-to-face event, because Meach: Uniquiany scheduled as a lace-to-take event, because of the Coronavirus pandemic, the three-day event was held

Traditionally alternating on a bi-yearly basis between New raunumany atternating on a thyeary trans between reew York and locations around the world, circumstances this year ushered in a historic opportunity to connect and despite being uniereo in a risium, opportunity io connect and despressioning multiple time zones apart delegates gathered with dedication and purpose to address issues and solutions facing our world-

Since its inauguration in 1969, the WSM has provided a since its inauguration in 1909, the Wom has provided a continuing international forum for sharing experience and continuing international forum for standing experience and ideas on carrying the Alcoholics Anonymous message of recovness on carrying the According Paralymous message of recovery around the globe. Its success in bringing together A.A.'s ery around the globe. Its success in uninging together AAA 3 far-flung service centers reflects a final vision of A.A. co-found. er Bill W, who believed that there could be "one world for er on w., who believed that there could be one word for A.A." to assure that help would be available to suffering alco-A.A. to assure that help would be available to suffering anti-holics, no matter where they are or what language they speak.

Onto, no matter writere usey are or what ranguage usey speak.

And so, these critical service meetings have taken place ey.

ery other year since their inauguration, slowly expanding the ery owner year since onen manuguration, sowny expansioning one reach of the Fellowship around the globe. Yet, as the 25th World Service Meeting came to a close in Durban, South Afword service meeting came to a cuse in borden, sound re-rica, in October 2018, no one could have predicted the turn nca, in October 2016, no one could have predicted the turn of events that would lead to the historic 26th WSM in 2020, a year overtaken with global concerns about COVID-19.

ear overtaken with global concerns about COVID-19.

Hosted by the trustees of the General Service Board of Alco-Housed by the crustees of the General service board of reco-holics Anonymous in the U.S., and Canada, numerous logistical and technical challenges had to be overcome once the shift and technical challenges had to be overcome once the shift to a virtual meeting had been determined in response to the to a virtual meeting rau been determined in response to the global pandemic, "This has been such a challenging year for groun parrourns. This has been such a Gameriyany year for everyone," said Mary C., acting International desk coordinaereryone, sand many c., acung international desk countina-tor at the A.A. General Service Office in New York, who led the team which put together the virtual WSM. Nevertheless, the team which put together the virtual wash. Nevertheless, she noted, "It's especially important to communicate openly with each other and to share ways in which we can keep A.A.

assumatione and available to everyone.

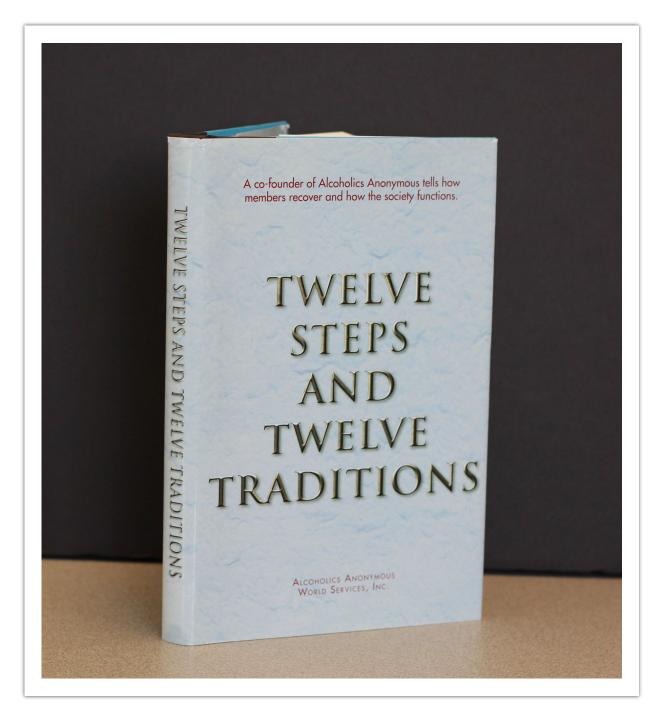
Echoing that sentiment was Toby D., a first-term delegate Ecnomy that sentiment was 1009 D., a institution denegate from Denmark: "We are not alone with the problems of the from Denmark: "We are not alone with the problems of the pandemic. You see that the feelings of the Fellowship in each particular country are felt all over the world, and it's good to know we are trying to figure things out together."



The Tradition Jacq. 1. We recognize an AA grow be a spritual entity dedic

Take A Ride Through History





"When World War II broke out, this spiritual principle had its first major test. A.A.'s entered the services and were scattered all over the world. Would they be able to take discipline, stand up under fire, and endure the monotony and misery of war?"

(Bill W., Step Three)

Mail Call for All A. A.'s in the Armed Forces

When the idea of bringing out a New York Metropolitan A.A. paper was conceived, one of the first thoughts was that it might prove particularly helpful to our members in the Service. If anyone doubts what such a paper can mean to these men, here, we think, is the answer. Corporal Hugh B., now in England, had no knowledge of our project when he wrote one of us recently: "Your letter of ten days ago was much appreciated and was one of, if not the, most newsy A.A. letters I have received. Certainly was interesting to hear about the boys and gals all over the world. Made me think that we should have a monthly publication.—Think it over!"

The records kept by our Central Office show approximately 300 A.A. mem- Out" selective service inductees, aged twentybers now in Service, with some 40 coming from the New York area and belonging to various Metropolitan Groups. These figures, due to constant changes, are probably not complete. Of the New York crowd, the files indicate 26 are in the Army, 9 in the Navy, and 5 scattered between the Merchant Marine and other auxiliary services. Eleven are known to be commissioned officers and the remainder are serving in the ranks.

These men, and in a few cases, women, are as a rule cut off rather abruptly from any direct contacts with the Groups and are often subject to disturbing new influences and unusual temptations to take that fatal first drink. They, it would seem, face a harder battle in their recovery than most of us, benefiting, as many of us do, from almost daily association with our fellow members. Yet frequently they come through unscathed! We would like to give you a few examples of their clear thinking along A.A. princi-

over two years ago, wrote us recently from a South Pacific Island - "Your mention of John N.- (an A.A. of even longer standing, arate group now-That is wonderful!" now a lieutenant in the Army. Ed.) "caused me to investigate-He was evacuated for stomach trouble two days before I looked him up and for four months he had been only half a mile from my camp. Such is life!" (Both these men have had fine records of sobriety with A.A. and have now seen considerable service at an advanced base. What an A.A. meeting that would have been. Ed.)

In December, John N .--, the Army lieutenant. had written-"We have arrived at a New Island and are set up in a coconut grove. Your letter was most welcome. How often these days I think of the fine times I had in A.A. and the wonderful people I have met. The whole thing means an awful lot to me

A Navy lieutenant (i.g.) who joined A.A. hectic but I have really improved on the 'Easy Does It' department. I know who to thank for that too .- So Flushing has a sep-

> Again we quote our naval correspondent-"I should like to address an A.A. gathering now, as I have a perspective that few get the opportunity to enjoy, having been completely apart from the Group for nearly a year, and it is easy to see the fundamentals closely, and determine the main factors-I think even more closely than when one is steeped in A.A. work with daily contact. It is easier to see how the program works into every day normal life too."

Once more, from Bob H., now an Army sergeant overseas, written last Thanksgiving Day-"When I think of myself just eighteen months ago, I realize, too, just how much I But I do know that tomorrow I'll be sober, and I thank God for being allowed to be a have to be thankful for. I've been more for through the Grace of God and Alcoholics part of it · · · My work is interesting but tunate than most-maybe some day I'll feel Anonymous.

I've earned my breaks.—I should hate to have anything happen to me now, before I have a chance to do something, however small, worth-while with my life." (This man had worried about not getting the spiritual side of the program. Ed.)

THE WORDS OF A DANGLING MAN

"Off Again, On Again Finnegan" has a new lot of loyal rooters: the "You're In-You're six to thirty-eight.

For the past six months, on alternate Tuesdays, the Home Editions of the paper vo read had us in the Army or Navy "w month", but by Seven Star Final the two Washington authorit

hadn't had a press inter day) was quoted as twenty-six would "until later in the so we go-crazy But wait: Eas been for ha pounded into a first "first ste at conclusions, coming excited things "seem" to b pace, mentally, and as they may seem.

It permits, above all, the ser with reflection, as I repeat the turning my will and my life over to b of My Higher Power.

Does that sound simple? Or do you think I'm putting down one little word after another here because that's what our program tells me I should do? Well, I'll tell you, if. twelve months ago, I had been riding the Selective Service Merry-go-round (without A.A.) two things would have happened: (1) My wife would have been relieved at the prospect of my being in service, preferably in Timbuctoo (if that's at the other end of the world); and (2) I would have been a riproaring, hell-bent-for-another-drink, psychoneurotic alcoholic.

Today, I'm sober and not in service.

Tomorrow, I may be in service, I don't know. David R.



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A monthly journal devoted to those seeking further knowledge on the problem alcoholism, in the hope that it may prove a unifying bond to all alcoholism Individual opinions expressed here are not, necessarih



"We live in an era of change. Our Twelve Steps probably won't change; the Traditions, not at all likely. But our manner of communication. our manner of organizing ourselves for function, for service — let us hope that this goes on changing for the better, forever." (Bill W., 1960 GSC talk)

Thank you!



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